

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Of | ficeholder | | Phone N | Number | | |
|---|--|---|---------------|---------------------------|--|--|
| Kory Holdaway | | | (801) | 964-636 | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | | |
| 4352 Rupp Court | | Taylorsville | UT | 8411 | | |
| Office | District Number | County | Po | olitical Par | | |
| House | Salt Lake | Re | Republicar | | | |
| | Type of Report (Check the appropriate | | | | | |
| INTERIM REP | , | FINAL REPORT: | | | | |
| Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) (Required by all candidates) August 31st Final Report (Required by all candidates) campaign accounts | | | | didates and as they close | | |
| (Required by all candidates) Seven days preceding a General Election (Required by all candidates) Yes | | | ort an amendr | ment? | | |
| ☐ January 10 | th of every year Report Verificat | ion | | | | |
| | Kory Holdawa | V | | | | |
| I, | Name of Candida | * | _ | | | |
| ; | affirm that this Report of Contribution true, accurate and correct to the be | ns and Expenditures is est of my knowledge. | | | | |
| _ | Kory Holdawa | • | _ | | | |
| | Signature of Candid | date | | | | |
| | 6/16/2008 | | - | | | |
| | Date | | | | | |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| 2 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Holdaway | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 4/27/2008 Ending Date: 6/17/2008 Due Date: 6/17/2008

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$5,768.54 | |
| 2 | Total Contributions Received (See Schedule A) | \$550.00 | \$1,700.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$6,318.54 | |
| 4 | Total Expenditures Made (See Schedule B) | \$375.04 | \$1,837.50 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$5,943.50 | |

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|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Holdaway | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--------------------------------|---|---|----------|---|------------------------|
| 6/16/2008 | Parrish, Stanley B | 22 North Wolcott Street Salt Lake City, UT 84103 | | | | \$100.00 |
| 6/16/2008 | Utah Rural Telecom Association | 815 West 190 North Central Valley, UT 84754-3037 | | | | \$100.00 |
| 6/16/2008 | Walsh-McDonald, Sheila | 1538 East Bryan Ave Salt Lake City, UT 84105 | | | | \$50.00 |
| 6/16/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$550.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$550.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Holdaway | | | | | |
| Date of Report | | | | | |
| 6/16/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------|-------------------------------|----------|----------|---|-----------------------|
| 5/15/2008 | Gray Print Media | Stationary & Convention Cards | | | | \$375.04 |
| SUB TOTAL FOR THIS PAGE | | | | \$375.04 | | |
| TOTAL EXPENDITURES MADE | | | \$375.04 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed